

Speaker/Session Evaluation Summary

| 1 = Poor | 2 = Fair | 3 = Aver | age | 4 = | Good | | 5 = Exceller | | |
|---|---------------------------|----------|-----|-----|------|------|--------------|------|------|
| | | | | 1 | 2 | 3 | 4 | 5 | AVG |
| Speaker(s) | | | | | | | | | |
| Andy V | Volber | | | 0 | 0 | 0 | 1 | 5 | 4.83 |
| Knowledge of subject | | | | | | | | | |
| Method of presentatio | n | | | | | | | | |
| Communication skills | | | | | | | | | |
| Content | | | | | | | | | |
| Was the content appro | priate to the topic? | | | 0 | 0 | 0 | 0 | 6 | 5.00 |
| Did it satisfy the object | | 0 | 0 | 0 | 1 | 5 | 4.83 | | |
| Was it understandable | ? | | | 0 | 0 | 0 | 1 | 5 | 4.83 |
| Application | | | | | | | | | |
| Was the material helpf | 0 | 0 | 0 | 1 | 5 | 4.83 | | | |
| Did it provide new info | nent? | 0 | 0 | 0 | 1 | 5 | 4.83 | | |
| Overall Evaluation | | 0 | 0 | 0 | 1 | 5 | 4.83 | | |
| What is your overall ev | aluation of this session? | | | | | | | | |
| Would you recommend this session to others? | | | | YES | | | | NO | |
| • | | | | % | | Cou | nt | % | |
| | Cour 5 | | | | | | | 0.00 | |

Comments:

- Always excellent please invite him next year.
- Thanks!

Please indicate your role in the DD system:

| Self-Advocate | | Family Member | | Provider | | County | Board | State A | Agency | Other | | |
|---------------|------|---------------|------|----------|--------|--------|-------|---------|--------|-------|------|--|
| Count | % | Count | % | Count | % | Count | % | Count | % | Count | % | |
| 0 | 0.00 | 0 | 0.00 | 5 | 100.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | |

Of those designating themselves as "Providers" -

| CEO/COO | | DSP | | Home Mgr/Sup | | HR | | IT | | Nurse | | Prog Dir | | Prog Mgr | | |
|---------|-------|------|-------|--------------|-------|------|-------|------|-------|-------|-------|----------|-------|----------|-------|-------|
| | Count | % | Count | % | Count | % | Count | % | Count | % | Count | % | Count | % | Count | % |
| | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 1 | 25.00 | 1 | 25.00 | 1 | 25.00 |

Other: Asst. Program Director – 25.00%