# **Registration Form**

Send form and check made payable to OPRA OR register online: www.opra.org

#### **Organization & Contact Information**

Organization		
Product/Service		
Mailing Address		
City	State	ZIP Code
Primary Contact	□ al:	so attending Conference
Name		
Title		
Email - This is our primary meta We will send all conference	hod of commune information to t	nication! this address.
Phone		
Representative #1		
Name		
Title		
Email		
Representative #2		
Name		
Title		
Email		

Registrations for 2 reps are included in all Sponsor/Exhibitor packages. Additional reps are \$75.00 each. Contact opra@opra.org if more than 2 TOTAL individuals plan to attend.

#### **Membership & MDP Participation**

#### Are you an OPRA Member?

- O Yes, the organization I represent is an OPRA Member.
- O No, the organization I represent is not an OPRA Member. Please send me information about membership!

#### Are you a participant in the Discount Program for OPRA **Provider Members?**

- O Yes, the organization I represent offers discounts to OPRA Members.
- O No, the organization I represent is not an OPRA Member. Please send me information about membership!

#### **Selections**

Sponsorship Level	\$
Additional Options	\$
-	 \$

TOTAL DUE \$

All prices increase \$50 at EOB on October 1.

#### **Exhibit Dates & Display Needs**

#### **Exhibit Dates**

O Both Days - November 3 – 4, 2015 O Day 1 ONLY - November 3, 2015 O Day 2 ONLY - November 4, 2015

#### **Display Needs**

O Electric It costs us extra to provide electricity for your exhibit. Please let us know in advance so we can order it for you.

O Internet

Prize for Exhibitor Raffle - See inside for details.

### Not yet an OPRA Member?

Support Ohio's largest DD trade organization. Network with DD providers. Help improve the lives of individuals with DD. Make a difference.



LEARN MORE www.opra.org

#### **Ohio Provider Resource Association**

1152 Goodale Blvd, Columbus, OH 43212 614-224-6772 • fax 614-224-3340 • www.opra.org



# 2015 **Fall Conference**

**Showcase your organization** at one of the largest gatherings of DD Providers in Ohio!

Sponsor. Exhibit. Advertise.

November 3 – 4, 2015



**Embassy Suites Hotel Dublin, Ohio** 

- Space is Limited -

Register by 10/1/2015 for the best values!

# **Sponsorship Levels**

# **Platinum Sponsor**

\$2,900

- Organization name on promotional marketing item
- Organization logo and link on OPRA's website \*
- Organization logo on original/final Conference Brochures\*
- Organization name on Conference signage
- Full-page ad in original/final Conference Brochures\*\*
- Distribution of your Marketing Flyer to All Attendees\*\*\*
- Full Exhibitor package

# **Gold Sponsor**

\$2,050

- Organization logo on original/final Conference Brochures\*
- Organization name on Conference signage
- Full-page ad in final Conference Brochures\*\*
- Distribution of your Marketing Flyer to All Attendees\*\*\*
- Full Exhibitor package

# **Silver Sponsor**

\$1,600

- Organization logo on original/final Conference Brochures\*
- Organization name on Conference signage
- Half-page ad in final Conference Brochure\*\*
- Full Exhibitor package

#### **Keynote & Party Sponsor** \$1,550

- Acknowledgement prior to Keynote sessions
- Acknowledgement at Conference Party
- Organization name on Conference signage
- Half-page ad in final Conference Brochure\*\*
- Full Exhibitor package

# **Sponsorship Levels**

**NEW for the 2015 FALL CONFERENCE!** 

# **Stow-It Sponsor**

\$1,250

Only ONE organization may claim examine rights to this Sponsorship level! Starting this Fall of the way use the onsite Coat Check Room, for Attendees and other unnecessary bay rage light up or is ockage, and make history as the first of the coat of the coat

- Organiation representation of the ference signage
- Quarter-page au minal Conference Brochure\*\*
- Full Exhibitor package

# **Advocate Sponsor**

\$950

- Organization name on Conference signage
- Quarter-page ad in final Conference Brochure\*\*
- Full Exhibitor package

# Full Exhibitor Package \$600

- Two non-transferable registrations for organization representatives
- One 6-ft skirted table, two chairs, and Exhibitor name hadges
- Acknowledgement in Conference packet distributed to all Attendees
- List of Attendees with contact information
- Eligibility to participate in Raffle; organization name on Raffle Card distributed to all Attendees

# **Additional Options**

Distribution of Marketing Flyers\*\*\*

OPRA will include your organization's marketing flyers in the Conference packet distributed to all Attendees.

#### Ad in Final Conference Brochure\*\*

 Quarter-page
 4" x 5%"
 \$150

 Half-page
 8" x 5%"
 \$300

 Full page
 8" x 10"
 \$575

 Inside cover
 8" x 10"
 \$700

#### **Each Additional Exhibitor Rep**

One non-transferable registration for one organization representative.

# **Exhibit Requirements**

- Setup. Exhibitors may set-up Mon after 6:30pm or Tues before 7:30am.
- 2. *Tear Down.* Day 1 Exhibitors must not tear down before 4:30pm. Day 2 Exhibitors must not tear down before 3:30pm.
- 3. Exhibitors assume full responsibility for any damage to the hotel caused by their setup, tear-down, or use of hotel facilities.
- 4. Exhibitor must have a representative present in exhibit area at all times, except during Conference sessions.
- 5. Exhibitor must keep exhibit area in good order.
- Exhibitor must provide the names, titles, and contact details of its representatives.

### **Accommodations**

Hilton Garden Inn

500 Metro PI S, Dublin OH 43017 614-766-9900 Ask for the OPRA group rate. Rooms are limited.

## **Conference Site**

Embassy Suites Hotel 5100 Upper Metro Pl, Dublin OH 43017 614-790-9000

# **Specs & Deadlines**

Registering as a Sponsor is the only way to guarantee exhibit placement in a prime spot!

#### \* Sponsor Logos

Full-Color Logos may be pdf/png/tif/jpg with at least 300dpi.

Email your logo to <a href="mailto:opra@opra.org">opra@opra.org</a> by

September 2 for Platinum, Gold & Silver Sponsors, or October 2 for Keynote/Party, Stow-It & Advocate Sponsors.

#### \*\* Ads

Full-Color Ads may be pdf/png/tif/jpg with at least 300dpi. Email your ad to <a href="mailto:opra@opra.org">opra@opra.org</a> by

September 2 for Platinum Sponsors, or October 2 for Gold, Silver, Keynote/Party, Stow-It & Advocate Sponsors and any other advertiser.

#### \*\*\* Flyers

A Flyer is one double-sided sheet up to 8.5"x11."

Submit 500 copies to OPRA by October 9.

Register before 10/1, as all prices increase by \$50 at EOB that day!

Questions? Contact OPRA! 614-224-6772, opra@opra.org